

**Certificate of Notice Page 1 of 3**  
**United States Bankruptcy Court**  
**Eastern District of Pennsylvania**

In re:  
Linda L. Manzella  
Debtor

Case No. 15-14530-pmm  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-4

User: JEGilmore  
Form ID: 138NEWPage 1 of 2  
Total Noticed: 27

Date Rcvd: Aug 17, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 19, 2020.

db +Linda L. Manzella, 14 Boulder Lake Drive, Wernersville, PA 19565-9310  
smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street, Allentown, PA 18101-1603  
smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601  
smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520  
smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401  
smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300  
13564708 +Commonwealth of Pennsylvania, c/o Carol E. Momjian, Esq., 21 South 12th Street, 3rd Floor, Philadelphia, PA 19107-3604  
13552664 +Convergent Healthcare Recoveries, 121 NE Jefferson St., Ste. 100, Peoria, IL 61602-1229  
13552665 +Craig A. Hatch, Esquire, Halbruner, Hatch & Guise, LLP, 2109 Market St., Camp Hill, PA 17011-4723  
13552667 +Joshua L. Goldman, Esq., KML Law Group, P.C., 701 Market St. Ste. 5000, Philadelphia, PA 19106-1541  
13552669 +Reading Health System, P. O. Box 16051, Reading, PA 19612-6051  
13552670 #+Roseann G. Rothenberger, Trustee, 402 Orchard Road, Fleetwood, PA 19522-9020  
13559333 +U.S. Bank National Association, Et Al..., KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541  
13552671 +U.S. Bank, N.A., 3415 Vision Dr., Columbus, OH 43219-6009

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Aug 18 2020 04:24:02 U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
cr E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 18 2020 04:23:49 Commonwealth of PA, Dept of Revenue, Bureau of Compliance, Dept. 280946, Harrisburg, PA 17128-0946  
13552661 E-mail/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM Aug 18 2020 04:23:35 Bon-Ton/Comenity Bank, Bankruptcy Dept., P. O. Box 182125, Columbus, OH 43218-2125  
13552662 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Aug 18 2020 04:25:54 Capital One, P. O. Box 30285, Salt Lake City, UT 84130-0285  
13582185 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Aug 18 2020 04:25:41 Capital One Bank (USA), N.A., PO Box 71083, Charlotte, NC 28272-1083  
13767523 +E-mail/Text: dsgrdg@ptdprolog.net Aug 18 2020 04:23:37 David S. Gellert, Esquire, David S. Gellert, P.C., 3506 Perkiomen Avenue, Reading, PA 19606-2711  
13552666 E-mail/Text: sbse.cio.bnc.mail@irs.gov Aug 18 2020 04:23:31 Internal Revenue Service, P. O. Box 7346, Philadelphia, PA 19101-7346  
13552663 E-mail/PDF: ais.chase.ebn@americaninfosource.com Aug 18 2020 04:25:52 Chase Home Finance, 3415 Vision Dr., Columbus, OH 43219-6009  
13552668 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 18 2020 04:23:48 PA Dept. of Revenue, Bankruptcy Division, Dept. 280946, Harrisburg, PA 17128-0946  
13559637 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 18 2020 04:23:48 Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg, PA 17128-0946  
13586833 E-mail/Text: bnc-quantum@quantum3group.com Aug 18 2020 04:23:38 Quantum3 Group LLC as agent for, Comenity Bank, PO Box 788, Kirkland, WA 98083-0788  
13609717 +E-mail/PDF: ais.chase.ebn@americaninfosource.com Aug 18 2020 04:25:52 U.S. Bank National Association, et al, c/o JPMorgan Chase Bank, N.A., 3415 Vision Drive, OH-4-7142, Columbus, OH 43219-6009  
14247609 E-mail/Text: jennifer.chacon@spservicing.com Aug 18 2020 04:24:23 U.S. Bank, National Association, c/o Select Portfolio Servicing, Inc., P.O. Box 65250, Salt Lake City, UT 84165-0250

TOTAL: 13

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

cr JP Morgan Chase Bank N.A.  
smg\* Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946

TOTALS: 1, \* 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

District/off: 0313-4

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Page 2 of 2  
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\*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\*

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 19, 2020

Signature: /s/Joseph Speetjens

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 17, 2020 at the address(es) listed below:

ANDREW M. LUBIN on behalf of Creditor U.S. Bank, National Association, as Indenture Trustee for the AFC Mortgage Loan Asset Backed Notes, Series 1999-4 alubin@milsteadlaw.com, bkecf@milsteadlaw.com  
CHRISTOPHER R. MOMJIAN on behalf of Creditor Commonwealth of PA, Dept of Revenue crmomjian@attorneygeneral.gov  
DAVID S. GELLERT on behalf of Plaintiff Linda L. Manzella dsgrdg@ptdprolog.net  
DAVID S. GELLERT on behalf of Debtor Linda L. Manzella dsgrdg@ptdprolog.net  
DENISE ELIZABETH CARLON on behalf of Creditor U.S. Bank National Association, Et Al... bkgroup@kmllawgroup.com  
JOSHUA I. GOLDMAN on behalf of Creditor U.S. Bank National Association, Et Al... Josh.Goldman@padgettlawgroup.com, kevin.shatley@padgettlawgroup.com  
LISA MARIE CIOTTI on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com, ecf\_frpa@trustee13.com  
MATTHEW CHRISTIAN WALDT on behalf of Creditor U.S. Bank, National Association, as Indenture Trustee for the AFC Mortgage Loan Asset Backed Notes, Series 1999-4 mwaldt@milsteadlaw.com, bkecf@milsteadlaw.com  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association, Et Al... tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 11

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

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In Re: Linda L. Manzella

Debtor(s)

Bankruptcy No: 15-14530-pmm  
Chapter: 13

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***NOTICE OF DEADLINES***

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

1. The Standing Chapter 13 Trustee has filed his final report and account.

2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed **within 30 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing **within 14 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

4. All objections must be filed with the Clerk at the following address:

United States Bankruptcy Court  
Office of the Clerk, Gateway Building  
201 Penn Street, 1st Floor  
Reading, PA 19601

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court  
Timothy B. McGrath  
Clerk of Court

Dated: 8/17/20

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Form 138\_new